

IN THE UNITED STATES COURT OF FEDERAL CLAIMS
BID PROTEST

METTERS INDUSTRIES, INC.,)	
)	
Plaintiff,)	
)	
v.)	No. 13-116C
)	(Judge Wolski)
THE UNITED STATES,)	
)	
Defendant.)	
_____)	

JOINT STATUS REPORT

This Joint Status Report is to inform the Court that the U.S. Small Business Administration's ("SBA") Office of Hearings and Appeals ("OHA") rendered its decision on March 26, 2013, denying Metters Industries, Inc.'s appeal of the SBA Area II Office of Government Contracting's size determination. OHA's March 26, 2013 decision was issued under a protective order; as soon as a public version is released, the parties will file a copy of the decision with this Court.

Dated: March 28, 2013

Respectfully submitted,

s/Pamela J. Mazza
Pamela J. Mazza
PilieroMazza, PLLC
888 17th Street, NW, 11th Floor
Washington, DC 20006
(202) 857-1000 (phone)
(202) 857-7836 (protected fax)
pmazza@pilieromazza.com

Counsel for Metters Industries, Inc.

Of Counsel:

Isaias "Cy" Alba, IV
Patrick T. Rothwell
Kathryn V. Flood
Brian F. Wilbourn
Grant D.P. Madden
PilieroMazza, PLLC
888 17th Street, NW, 11th Floor
Washington, DC 20006
(202) 857-1000 (phone)
(202) 857-7836 (protected fax)
ialba@pilieromazza.com
prothwell@pilieromazza.com
kflood@pilieromazza.com
bwilbourn@pilieromazza.com
gmadden@pilieromazza.com

STUART F. DELERY
Acting Assistant Attorney General

JEANNE E. DAVIDSON
Director

s/Franklin E. White, Jr.
FRANKLIN E. WHITE, JR.
Assistant Director

OF COUNSEL:

Michael Kraycinovich
Associate Command Counsel
U.S. Army Materiel Command
Redstone Arsenal, AL 35898

Captain Tudo Pham
Trial Attorney
Contract and Fiscal Law Division
U.S. Army Legal Services Agency
Fort Belvoir, VA 22060

s/Scott R. Damelin
SCOTT R. DAMELIN
Trial Attorney
Department of Justice
Civil Division
Commercial Litigation Branch
P.O. Box 480
Ben Franklin Station
Washington, D.C. 20044
Tel: (202) 305-2312
Fax: (202) 305-7643
E-mail: scott.damelin@usdoj.gov

Counsel for Defendant United States

CERTIFICATE OF FILING

I hereby certify that the foregoing Joint Status Report was electronically filed on this 28th day of March, 2013. I understand that notice of this filing will be sent to all parties by operation of the Court's Electronic Filing System.

s/Pamela J. Mazza
Pamela J. Mazza